

**From:** [Criner, Jeffrey J.](#)  
**To:** [Purcell, Mark](#)  
**Cc:** [Davis, Heather](#)  
**Subject:** Final Phase 1 Report  
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**Attachments:** [San Mateo Creek Basin ESI Phase I Groundwater Report - Final 083016.doc](#)

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Mark,

See attached final Phase I report with a couple of minor text edits. Incorporate any that you have and send back. I will then lock the document down.

Thanks!

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